

12TH ANNUAL
TEXAS BANKERS HALL OF FAME GALA
 SAM HOUSTON STATE UNIVERSITY



28TH ANNUAL
JAMES B. BEXLEY BANK EXECUTIVES & DIRECTORS
SEMINAR & GOLF TOURNAMENT
 SMITH HUTSON ENDOWED CHAIR OF BANKING

MAY 1, 2025
 6:00 P.M. COCKTAILS ★ 7:00 P.M. DINNER AND PROGRAM
 SAM HOUSTON STATE UNIVERSITY LOWMAN STUDENT CENTER ORANGE BALLROOM
 HUNTSVILLE, TEXAS

MAY 2, 2025
 8:00 A.M. SEMINAR ★ 11:45 A.M. LUNCHEON ★ 1:00 P.M. GOLF
 KEYNOTE SPEAKER DR. M. RAY PERRYMAN THE PERRYMAN GROUP
 SAM HOUSTON STATE UNIVERSITY LOWMAN STUDENT CENTER ORANGE BALLROOM
 SAM HOUSTON STATE UNIVERSITY BEAR CREEK COURSE
 HUNTSVILLE, TEXAS

- DIAMOND \$5,000**
 - x A table for 8 at the Annual Awards Dinner
 - x Recognition in the Annual Awards Dinner program
 - x Hole Sponsor at the Annual Bank Executives' & Directors' Seminar & Golf Tournament which includes 8 attendees to the seminar and luncheon with 4 golfers
- PLATINUM \$4,000**
 - x A table for 4 at the Annual Awards Dinner
 - x Recognition in the Annual Awards Dinner program
 - x Hole Sponsor at the Annual Bank Executives' & Directors' Seminar & Golf Tournament which includes 4 attendees to the seminar and luncheon with 4 golfers
- GOLD \$3,500**
 - x A table for 8 at the Annual Awards Dinner
 - x Recognition in the Annual Awards Dinner program
- HALF TABLE 2,500**
 - x A table for 4 at the Annual Awards Dinner
- INDIVIDUAL TICKETS: \$400**

- DIAMOND**
-
-
-
-
-
-



Please check one level and return to Pam Thaler pamthaler@shsu.edu by March 1, 2025.
 Once received, additional information regarding registration and payment will be forwarded to you. For questions, please call 936.294.3764.

Name: _____

Company: _____

Phone Number: _____

E-Mail: _____